Waterwise Aquatic Centre Program

Annual Report: /

Thank you for your centre’s commitment to the Waterwise Aquatic Centre Program. Annual reporting is an integral part of participating in the Program and is a requirement to maintain your endorsement as a Waterwise Aquatic Centre. If your council is applying for Gold recognition as a Waterwise Council, it is also a requirement for your aquatic centre to be endorsed as Waterwise.

|  |  |
| --- | --- |
| Aquatic Centre Name |  |
| Primary Contact |  |
| Position |  |
| Phone Number |  |
| Email Address |  |
| Date |  |

Please refer to your Water Management Plan or previous annual reports and provide an update on the progress by completing the Action Plan and Water Savings table in this document. Additional action items can be added as opportunities arise for your business to implement initiatives.

Please email your completed report to:

**Water Efficiency Partnerships**

[WEpartnerships@watercorporation.com.au](file:///C%3A%5CUsers%5CVISE0%5CAppData%5CRoaming%5COpenText%5COTEdit%5CEC_nexus%5Cc67678841%5CWEpartnerships%40watercorporation.com.au)

# Water use benchmark and water efficiency target

|  |
| --- |
| **Water Savings - Scheme Water**(Please refer to your Water Management Plan or previous Annual Report to complete the table below) |
| **Current reporting year**  | **/** |
| **Water use (kL)** | [Insert Information] |
| **Business activity quantity** *(Total bather or patron for the 2022/2023 year)*  | [Insert Information] |
| **Benchmark achieved** *(water use/ activity)* | [Insert Information] |
| Outline reason for increase or decrease of water use or changes in your centre over the last year. | [Insert Information] |
| **Target Benchmark: /**  | *\*[for Gold recognition Centre must improve or maintain previous year* |
| Provide a brief explanation of new target: | [Insert Information] |

# Endorsement Action Plan

Update progress on any ongoing or proposed actions from your Water Management Plan or previous Annual Report. New actions can be added where new measures have been identified or implemented.

|  |  |  |  |
| --- | --- | --- | --- |
| Minimum Actions | Status (Complete or Ongoing) | Proposed Completion Date | Commentary (including estimated savings if known) |
| Meters (and any sub-meters) are read on a daily basis and recorded.  |  |  |  |
| Leak detection is included in daily inspections and reported on or repaired if a leak is observed.  |  |  |  |
| Current water saving messages (e.g. posters, stickers or videos) are displayed to encourage patrons to be water efficient. |  |  | *\*These can be ordered from the Water Corporation*  |
| **Other Actions** |
| Short-term actions (up to 12 months) |
| (eg. Retro fit of showerheads, taps) |  |  |  |
| Long-term actions (greater than 12 months) |
| (eg. Plant room upgrades) |  |  |  |

# Gold Action Plan

As above plus below:

|  |  |
| --- | --- |
| Required Actions | Evidence Provided |
| Minimum industry benchmarking standard achieved for relevant region-Bather / Patron | Goldfields Agricultural/Great Southern/Mid-West/North West/Perth Metro/South West |
| Minimum continuous flow (less than10 litres per minute). | *\*Provide data logger water use profile or daily overnight reads for one week, form attached* |
| Water Corporation Online Training Module - ‘Water Auditing’ for non-residential facilities | \* available information & link to module from water Corporation on request |
| **Amenities - Better than minimum rated WELS fixtures & fittings** | **Status (Complete, Ongoing, To be completed or N/A )** | **Proposed Completion Date** | **Commentary (including estimated saving if known)** |
| \*Flow rates in showers are reduced to a minimum on 9L/minute or less. |  |  |  |
| \*Flow rates in hand basin taps are reduced to 4.5L/minute or less. |  |  |  |
| Single flush toilets replaced with 6/3L or 4.5/3L dual flush models. |  |  |  |

# Gold Action overnight meter reading

|  |
| --- |
| Overnight meter reading data: |
| Site Address: | Meter Number: |
|  | Date | Start of Day read | Reading time(24hr format) | End of Day read | Reading time(24hr format) | Overnight usage |
| 1 |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |