Waterwise Aquatic Centre Program

Annual Report: /

Thank you for your centre’s commitment to the Waterwise Aquatic Centre Program. Annual reporting is an integral part of participating in the Program and is a requirement to maintain your endorsement as a Waterwise Aquatic Centre. If your council is applying for Gold recognition as a Waterwise Council, it is also a requirement for your aquatic centre to be endorsed as Waterwise.

|  |  |
| --- | --- |
| Aquatic Centre Name |  |
| Primary Contact |  |
| Position |  |
| Phone Number |  |
| Email Address |  |
| Date |  |

Please refer to your Water Management Plan or previous annual reports and provide an update on the progress by completing the Action Plan and Water Savings table in this document. Additional action items can be added as opportunities arise for your business to implement initiatives.

Please email your completed report to:

**Water Efficiency Partnerships**

[WEpartnerships@watercorporation.com.au](file:///C%3A%5CUsers%5CVISE0%5CAppData%5CRoaming%5COpenText%5COTEdit%5CEC_nexus%5Cc67678841%5CWEpartnerships%40watercorporation.com.au)

# Water use benchmark and water efficiency target

|  |
| --- |
| **Water Savings - Scheme Water**(Please refer to your Water Management Plan or previous Annual Report to complete the table below) |
| **Current reporting year**  | **/** |
| **Water use (kL)** | [Insert Information] |
| **Business activity quantity** *(Total bather or patron for the 2021/2022 year)*  | [Insert Information] |
| **Benchmark achieved** *(water use/ activity)* | [Insert Information] |
| Outline reason for increase or decrease of water use or changes in your centre over the last year. | [Insert Information] |
| **Target Benchmark: /**  | *\*[for Gold recognition Centre must improve or maintain previous year* |
| Provide a brief explanation of new target: | [Insert Information] |

# Endorsement Action Plan

Update progress on any ongoing or proposed actions from your Water Management Plan or previous Annual Report. New actions can be added where new measures have been identified or implemented.

|  |  |  |  |
| --- | --- | --- | --- |
| Minimum Actions | Status (Complete or Ongoing) | Proposed Completion Date | Commentary (including estimated savings if known) |
| Meters (and any sub-meters) are read on a daily basis and recorded.  |  |  |  |
| Leak detection is included in daily inspections and reported on or repaired if a leak is observed.  |  |  |  |
| Current water saving messages (e.g. posters, stickers or videos) are displayed to encourage patrons to be water efficient. |  |  | *\*These can be ordered from the Water Corporation*  |
| **Other Actions** |
| Short-term actions (up to 12 months) |
| (eg. Retro fit of showerheads, taps) |  |  |  |
| Long-term actions (greater than 12 months) |
| (eg. Plant room upgrades) |  |  |  |

# Gold Action Plan

As above plus below:

|  |  |
| --- | --- |
| Required Actions | Evidence Provided |
| Minimum industry benchmarking standard achieved for relevant region-Bather / Patron | Goldfields Agricultural/Great Southern/Mid-West/North West/Perth Metro/South West |
| Minimum continuous flow (less than10 litres per minute). | *\*Provide data logger water use profile or daily overnight reads for one week form attached* |
| **Amenities - Better than minimum rated WELS fixtures & fittings** | **Status (Complete, Ongoing, To be completed or N/A )** | **Proposed Completion Date** | **Commentary (including estimated saving if known)** |
| \*Flow rates in showers are reduced to a minimum on 9L/minute or less. |  |  |  |
| \*Flow rates in hand basin taps are reduced to 4.5L/minute or less. |  |  |  |
| Single flush toilets have been replaced with 6/3L or 4.5/3L dual flush models. |  |  |  |

# Gold Action overnight meter reading

|  |
| --- |
| Overnight meter reading data: |
| Site Address: | Meter Number: |
|  | Date | Start of Day read | Reading time(24hr format) | End of Day read | Reading time(24hr format) | Overnight usage |
| 1 |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |

# Digital Profile

**Please provide project photographs that can be used on our digital channels for promotional opportunities - high resolution image (1200px x 900px or higher).**

Following your involvement in the Waterwise Program, we would like to hear more about your experience and to showcase your water saving accomplishments to the Western Australian community.

We have a short questionnaire to help us gather more about your learnings and experience. The information you provide will be used to raise awareness within Western Australian and our communities about the work that aquatic centres do to save water. Your information may be featured on our website and digital platforms which will enable others like you to read about your work and learn more about water saving practices.

Please provide an image of your premises/facilities/operation which can be used to support your story through our digital channels – high resolution image (1200px x 900 px or higher).

Please provide your responses to the questions below and remember that your answers will help us promote the great work that you are doing and inspire others to save some precious water!

1. **Can you list 3 key changes that you have put in place to reduce your water use? Can you highlight a stand out change?**
2. **What would you say to other aquatic centres looking for ways to reduce their water use?**
3. **Is there something people might be surprised to learn that you do to save water? *We would love to know if there are any creative things which you are doing to save water.***
4. **What are the different ways in which employees have been involved in the Program?**
5. **Can you add the main highlights from your experience? *Some examples might be colleagues coming together to get your waterwise goal off the ground or clients/community getting involved in your water-saving program.***
6. **Is there anything else that you would like to highlight or mention about your involvement in the Program?**